

Paramount Public School, Cheema

VPO Cheema, Sunam-Bathinda Road, Distt. Sangrur-148029 Ph. 01676-285024, 082840-97222

Affiliated to CBSE (New Delhi)- Affi. No. 1630897

TRANSFER CERTIFICATE

	23
Book	No. 04 Sr. No. 03 Admission No. 83
01.	No
02.	MANUELL SINGE
	KIRAH KAUK
03.	TNDIAM
04.	Lidete balance to Schedule Caste or Schedule Tribe:
05.	- cc
06.	
00.	Date of birth (in Christian Era) according to Admission Register (in figures)
07.	
07.	
08.	a taken with result.
09.	
10.	- 1 Final th 2 Ministra
10.	
11.	Yes/No
11.	
10	the spid school dues paid
12.	
13.	C 1: down 2 2
14.	201
15.	Carida (Details my he given)
16.	the activities in which the punit usually look participation
17.	
18.	Date of Application for Certificate
19.	
20.	Date of Issue of Certificate
21	Date of Issue of Certificate
22	
	

Signature of Class Teacher

Checked By
(State Full Name & Address)

lo3 ou 19 Principal school

Param Principal scho



Paramount Public School, Cheema

VPO Cheema, Sunam-Bathinda Road, Distt. Sangrur-148029 Ph. 01676-285024, 082840-97222

Affiliated to CBSE (New Delhi)- Affi. No. 1630897

TRANSFER CERTIFICATE

	TRANSFER CERTIFICATE	
Book No. 04 Sr. No. 15 Admission No. 471		
01.	Name of Pupil: Roshon Prince Singh	
02.	Father's/Guardian's Name: Manbreet Singh	
	Mother's Name: Khushpreet Kour	
03.	Nationality: INDIAN	
04.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:	
05.	Date of first admission in the school with class: 15/06/2015 (UH Class)	
06.	Date of hirth (in Christian Era) according to Administrative Paris	
	(in figures) 30109 2006 (in words) 30th Sept. two Thouse	
07.	Class in which the pupil last studied:	
	(in figures) Th (Moon) (in words) Seventh (Moon)	
08.	School/Board Annual examination last taken with result School Board (C.Q.S.F.	
09.	Whether failed if so, once/twice in the same class	
10.	Subjects Studied: 1 English 2 Hindi 3 Pungati	
	4 Math 5 Scrence 6 S.St. 7 Computer	
11.	Whether qualified for promotion to the higher class. Yes/No	
	is so, to which class (in figure). 8th (mean) (in words). Eight	
12.	Month upto which the (pupil has paid) school dues paid. Up to March - 2019	
13.	Any fee concession availed of if so, the nature of such concession.	
4.	Total No. of working days. 252	
5.	Total No. of working days present. 238	
6.	Whether NCC Cadet/Boy Scout/Girl Guide (Details my be given)	
7.	Games played or extra-curricular activities in which the pupil usually took participation	
	activities level there in)	
8.	General conduct	
9.	Date of Application for Certificate. 62 05 2019	
20.	Date of Issue of Certificate. 02 05 200	
1.	Reason for leaving the school	
2.	Any other remarks.	

Signature of Class Teacher

Checked By
(State Full Name & Address)

